

**ARCHITECT'S/ENGINEER'S CERTIFICATE**

**(To be provided to the Allottee by the Promoter at the time of demand of each installment)**

**TO WHOM IT MAY CONCERN**

I/We **HIROK GHOSH** have undertaken assignment as **Architect / Engineer** of certifying Percentage of Completion of Construction Work of the Project named as **THE ORKIT PROJECT - II** no of Building(s)/**01** No of Tower(s) **1** No of Block(s) **1** of the **1** phase of the project bearing Registration Number **WBRERA/NPR-002209** [erstwhile WBHIRA/WBRERA Registration Number] situated on the Plot/Dag bearing no **RS-1816,,LR-5825,5826,5831,5832** of Village/Town/City **ANDAL** Competent/Development Authority **ANDAL GRAM PANCHAYAT** Sub-division **DURGAPUR** Division **DURGAPUR** District **PASCHIM BARDHAMAN PIN 713321** admeasuring **607.03** sq.mts. area being developed by [Promoter's Name] **ORCHID REALTORS**

Based on site Inspection, with respect to each of the Building/Tower/Block of the aforesaid Real Estate Project, I/ we certify that as on the date of this certificate, the **Percentage of Work Done** for each of the Building/Tower/Block of the Real Estate Project is up to **(80%percentage of work done)** and **(the work milestone achieved)**

The Brief description of works already completed by the Promoter: -

**Outside Plaster of three sides of the building plaster.**

Dated: **24/12/2024**

Place: **DURGAPUR**

**HIROK GHOSH**  
Consultant Civil Engineer  
Lic No.- L.B.P.M/163/AMC-DMC/BPD/165  
**G.I.D.S. Durgapur-16**

(Signature of Architect/Engineer)

**HIROK GHOSH**

(Name in Block Letters)

License No. \_\_\_\_\_